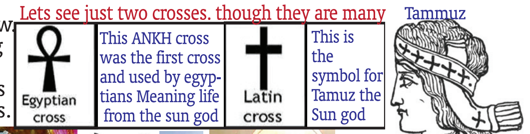
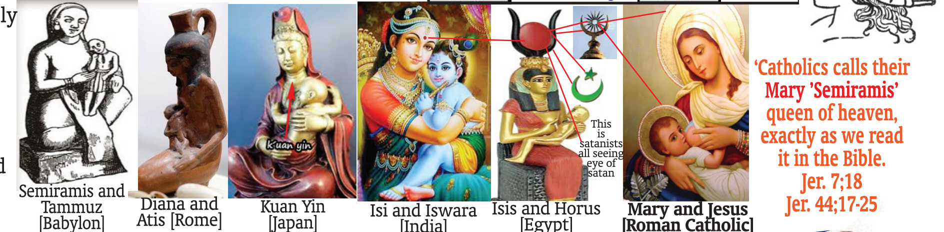
Some of the symbols which represent Pyramid and 666 number of the Papacy [the Beast of Rev.13] because they control almost everything

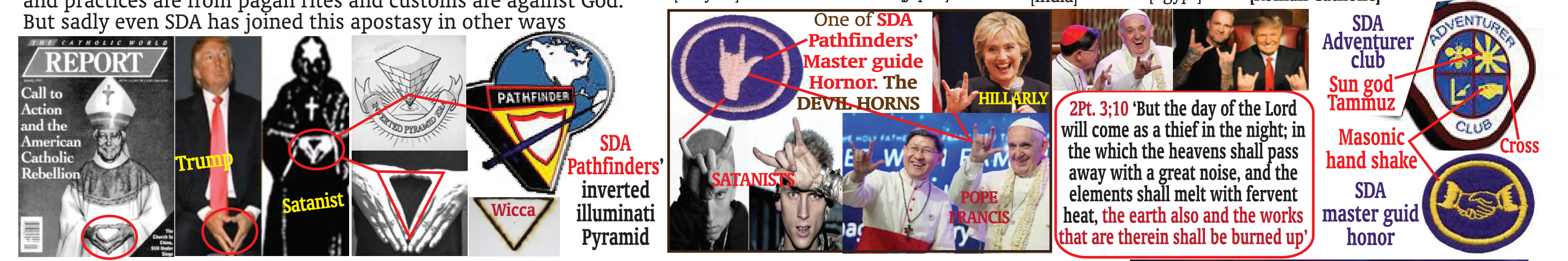
Cross was and is not christian symbol from old testament, in the early church, in the days of reformers, till now, but the use of cross entered christianity not by the command of Christ nor His apostles, but by the devils using a man called constantine who deceived the early church that he had accepted Jesus, so he brought in many pagan customs like crosses, sunday as the sabbath and many more. In paganism the symbol of the cross means Tamuz the sun god, known as the son of nimrod. Crosses are many, but they have different meanings in pagans.

Lets see just two crosses. though they are many



Mother and Child worship Today we see this practice used mostly by catholicism, as Mary and Jesus, but to tell you the fact, this is not Mary and Jesus, but it is a pagan custom of worshipping the two pagan dieties Semiramis and Tamuz the sun god, but it was given the titles of christianity to deceive people that thy are worshipping Jesus and mary, and the living fact still is that Mary is dead and not in heaven, and she is not God. This act of mother and child worship was and is practiced by pagans worldwide, and it just entered christianity. This act started since BC by pagans. Friend, Catholicism is 100 percent paganism, all their ceremons and practices are from pagan rites and customs are against God. But sadly even SDA has joined this apostasy in other ways





'But babylon the harlot is the mother of daugters who follow her example of corruption. Thus are represented those churches that cling to the doctrines and traditions of Rome and follow her worldly practices ....' 4SP.233

'Every tree is judged by it's fruit. .... If the tree [CHURCH] is corrupt, the fruit is evil, If the tree [CHURCH] is good, cannot produce evil fruit' 'Buli muti gulabikira ku bibala. .... Omuti [Ekkanisa] bweguba omubi, n'ekibala kiba kibi, omuti [kkanisa] bweguba mulungi, teguyinza kuleeta bibala bibi' 1T.449

'... Not by it's name [SDA], but by it's fruit [works], is the value of the tree [CHURCH] determined. If the fruit [works] is worthless, the name [SDA] cannot save the tree [CHURCH] from destruction...' Desire of Ages.107.1

'... Si linnya [SDA], naye bibala [works], gwemuwendo gw'omuti [kkanisa] kwelabikira. Ebibala [works] bwebiba ebibi, erinnya [SDA] teliwonya muti [kkanisa] kuzikirizibwa...' Desire of Ages.107.1

Unless the church, which is now being leavened with her own backsliding, shall repent and be converted.... Then **her members will indeed be the chosen of God, His representatives.**--8T 247-251 (April 21, 1903). **Dont wait for the 7 last Plagues [Rev.16] Come out of Babylon so that Ye receive not of her plagues [Rev.18]**

The sins of Babylon will be laid open. ..... the **inroads of spiritualism [In SDA]**, **the stealthy but rapid progress of the papal power**--all will be unmasked. ...**In amazement** they hear the testimony that **Babylon is the church [SDA]**, fallen because of her errors and sins, because of her rejection of the truth sent to her from heaven. **GC.606**

Those whom John saw in Rev. 14, who were redeemed from this wicked world, were not defiled with the 7 women of Isaiah. 4 the apostate churches which are following roman catholic customs. - Wake-up stand with the Remnant. Rev. 12;17, Isaia.58;12.

'...choose you this day whom ye will serve; whether the gods which your fathers served....
But let your answer be '....but as for me and my house, we will serve the LORD.' Jos.24;15
And 'Have no fellowship with unfruitiful works of darknes, but rather reprove them.'
Eph.5;11....... neither be partaker of other men's sins, Keep thyself pure' 1Ti 5;22

SDRA Protestants — Our Global Mission

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7 WOMEN TAKE HOLD OF 1 MAN. Part-1

ABAKAZI 7 BEKUTTE KU MUSAJJA omu. Ekitundu -1

THE 7th DAY REMNANT ADVENTIST PROTESTANT Minister. [SDRAP]

Friend we need to first understand what we mean by seven women. Church apostate is a harlot woman. 'James 4;4, Rev. 17
1. What deos the symbol of a woman mean in the Holy Bible?= **Church** Church pure is a virtius woman '2cor.11;2 and Rev. 19;7-8'
2. Seven=Complete. Dan.4;23,5.Mat.12;45. Heb.11;30. Rev.1;4.

LET US READ THE VERSE "And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.' Isaiah. 4;1 . 1. Seven women= all apostate denominations, 2. One man= Jesus Christ. 3.Their own bread= False Doctrines. 4. Thy name= Christians 5. Our reproach= unbelievers, Pagans, Babylonians

Seven women these are none other than the Churches of today. If you look at the way the christan churches today behaves, surely they are doing their own acts and works, full of Paganism in appearance, works and false doctrines.

LET US SEE WHAT THE SAY ABOUT THESE SEVEN WOMEN OF ISAIAH 4;1 . These seven women of these last days we can only identify them by using the prophecy spoken by John in Revelations. chap.14,15,17 and 18 also Daniel chap.7 and .2 plus Paul in 2Thesalonians. .2, Mathew 5;17-19, Luke.16;17

Mukwano gwange twetaaga tumanye abakazi musanvu bategeeza ki. 1. Akabonero k'Omukazi kitegeeza = Kkanisa - Ekkanisa enjeemu ye mukazi malaaya. 'Yakobo 4;4, Okubikkulirwa. 17 - Ekkanisa empulize ye mukazi embeelera '2kol.11;2 ne Okubik. 19;7-8'
2. Musanvu = Ekijudde. Dan.4;23,5.Mat.12;45. Beb.11;30. Okub.1;4.

KATUSOME OLUNYIRIRI "Mu lunaku olwo abakazi 7 balyekwata ku musajja omu, bagambe nti, Tulye emmere yaffe, era twambale ebyambalo byaffe: wabula katuyitibwe erinnya lyo, okujjawo ekivume kyaffe.' Yisaaya. 4;1 .1. Abakazi 7= ebibiina byenzikiriza ebijeemu, 2. omusajja omu= Yesu. 3.Emmere yaabwe= Enjigiriza z'obulimba. 4. Erinnya lyo= Bakulisitaayo 5. Ekivume kyaffe= Abakafiiri, Babulooni

Abakazi 7 sibalala wabula amakanisa g'abeyita abakulisitaayo. Bwotunuulira amakanisa g'obukulisitaayo leero bwegeyisa, mazima gakola byago, gajjudde enfaanana y'ekikafiiri, mubikolwa n'enjigiriza.

KATULABE KIKI BAYIBULI KY'EGAMBA KU BAKAZI OMUSANVU ABOGERWAKO MU YISAAYA 4;1 Abakazi musanvu bano abennaku ezisembayo tubategeera nga tukozesa obunabbi bwa Yokaana mu Kubikkulirwa. Essula.14, 17,18 era ne Danyeri .7,2 era ne Pawulo mu 2Base.2

LETS CHECK SOME OF THEM IN BRIEF KATULABEKO EBIMU MU BUFUNVE

The Law invalid. The first angel of Rev.14;6-7 tell us 'And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.' If there is a coming judgement, we should know that there must be a Law in the which judgement will be determined, and there has been a phrase 'fear God' so this lead us to the book of Eccl.12.;13-14 'Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man. For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.'

All those verses tells us that there is a coming judgement which will be determined by the Law of God which has the 10 commandments, thats why Paul told us 'Because he hath appointed a day, in the which he will judge the world in righteousness, Acts.17;31 and '..we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad' 2Cor.5;10 **Jesus told us, if ye Love Me, keep my '10' commandments [John.14;15].**

Some teach that we are under grace, law no longer valid, and they quote verses while twisted from their true meaning. Getting verses which pointed to ceremonial Laws like Gal. 3;19, Col. 2;15-17, applying them to the Moral Law, and they confuse the listeners or the readers, Forgetting that Jesus told us that Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, **Till heaven and earth pass**, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever there fore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven' **Mathew.5;17-19, Luke. 16;17** **Tells us that, It is easier for heaven and earth to pass, than one jot or title pass from the Law.'** Isaiah. 66;22-23 God tells us that 'For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD ....And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.' As His promise we are looking for new heavens and new earth 2pt.3;15

Even Isaiah.42;21 prophesied that when Jesus comes will magnify the Law and make it honourable because of His righteousness's sake ' The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.' Thats why He committed no evil in all His life and kept the Sabbath as it should be kept, by doing good works and He showed us example that we should follow His steps. 1Peter.2;21

And there are some like SDA of GC who claim to keep the Law of God, yet they alway transgress the Sabbath **through** fundrisings, cooking, collecting tithes, inviting politicians and talk politics in the church on **God's Holy Sabbath and many more. But** *'by their fruits, ye shall know them' Mat 7;16,20*

- *Eteeka Lyakoma.* Kub.14;6-7 atugamba nti 'Nendaba malayika omulala nga abuuka mu bbanga lyeggulu, nga alina enjiri eyemirembe n'emirembe okubuulira abatuula ku nsi, na buli gwanga, n'ekika, n'olulimi, n'abantu, nga ayogera n'eddoboozi ddene nti, mutye Katonda, mumuwe ekitiibwa; kubanga ekiseera ky'omusango gwe kituuse: mumusinze oyo eyakola eggulu, n'ensi, n'enyanja, n'ensulo z'amazzi.' Obanga waliyo omusango, tulina okumanya nti waliwo Eteeka okusinziirwa okusala omusango, era tugambiddwa nti 'mutye Katonda' bwekityo tulaba mu kitabo kya Mub.12.;13, 14 'Katuwulire okuwumbawumba kwensonga: tya Katonda, era kuuma ebiragiro bye: kuba nga gwe mulimu gw'omuntu. Kubanga Katonda alireeta buli mulimu mu musango, na buli kyakwekebwa, oba nga kirungi, oba nga kibi'

asinziira ku Teeka lya Katonda elyebiragiro ekkumi, y'ensonga lwaki Pawulo atugamba 'Kubanga yateeka olunaku, mwagenda okulamulira ensi mu butuukirivu, **Bikolwa.17;31** era '..tulina okulabika mu maaso g'entebe ya Yesu ey'okusala omusango; olwo buli muntu afune byeyakola mu mubiri, okusinziira nga bweyakola, oba bulungi oba bubi' 2Kolinso.5;10. **Yesu yatugamba, obanga munjagala mukuume ebiragiro Byange '10' [John.14;15].**

Abamu bayigiriza nti tuli mukisa, eteeka tewakyali, n'ebasoma enyiriri nga bazinyodde okuva kumakulu gaazo, nga bakozesa enyiriri ezaali zisonga ku mateeka g'emikolo nga Bag.3;19 Col. 2;15-17, n'ebaziteeka ku biragiro ekkumi ekyobulimba, n'ebabuzaabuza abawulira, n'ebeerabira nti Yesu yatugamba nti 'Temulowooza nti najja okudibya eteeka oba ba nabbi, sajja kudibya wabula okutuukiriza. Kubanga ddala mbagamba nti, okutuusa eggulu n'ensi webirigwawo, akatonyeze oba ennukuta tebiliva ku teeka, okutuuka byonna lwebilituukirira. Buli anaamenya yadde ekiragiro ekisinga obutono, era n'ayigiriza n'abantu bwatyo, aliyitibwa mutono mu bwakabaka obw'omuggulu. Naye buli anaabikola era n'abiyigiriza, kyekimu aliyitibwa mukulu mu bwakabaka obw'omuggulu.' Matayo.5;17-19. Luke. 16;17 Atugamba nti kyangu eggulu n'ensi okuggwawo okusinga ennukuta oba akatonnyeze okuva ku teeka.' Ne Yisaaya yalagula kukujja kwa Yesu nti 'Mukama asiima alw'obutuukirivu bwe, Ajja kukuza eteeka, era alifuule ery'ekitiibwa.' Yensonga lwaki teyakola kibi mu bulamu bwe bwonna era n'akuuma ne Sabiiti nga bwelina okukuumibwa, nga akola ebikolwa ebirungi, era yatulaga eky'okulabirako nti tugobelere eky'okulabirako kye. 1Peter.2;21

Era waliwo abamu nga SDA eya GC abagamba nti bakuuma eteeka, kyokka nga bamenya entakera Sabbiiti **okuyita mu** fundrisings, okufumba, okukungaanya ebirabo, okukyaza ba nnabyabufuzi mu kkanisa neboogera eby'obufuzi **ku lunaku lwa Katonda n'ebilara bingi. Naye** *'bamanyibwa lwa bibala byabwe' Mat 7;16,20*